

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 01

Dated: 08.04.26

It is certified that an inspection team headed by Sowrabhi Grope, Quality Manager (Name of Officers with designation) from District Level Water Testing, Lab Saraikela PHED inspected the DAV PUBLIC SCHOOL, NIT CAMPUS, ADITYAPUR (Name & Address of the school) on (date of inspection) and on the basis of Water Test Report (Attached) bearing no. CRN/SKL-26/APR-24 dated 08.04.26 of D.L.W.T.L, Saraikela (PHED Lab) certified that the DAV PUBLIC SCHOOL, NIT CAMPUS, ADITYAPUR (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 06 months

Signature with Seal:

S. Grope
Quality Manager
District Level Water Testing Laboratory
D. W. & S. Saraikela, Jharkhand

Name :

Sowrabhi Grope

Designation :

Quality Manager

Name & Address of the Office / Department :

District level water Testing, Laboratory
Saraikela
Drinking Water & Sanitation Department
Saraikela, Jharkhand

To

DAV PUBLIC SCHOOL

NIT CAMPUS, ADITYAPUR, JAMSHEDPUR

DIST.-SARAIKELA – KHARSAWAN, JHARKHAND.

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TEST REPORT

Doc No.: SKL/DLWTL-QP-4-F31
Issue No.: 01
Revision No.: 00
Date :08.04.2026



TC-15615

Issued to :

**DAV PUBLIC SCHOOL, NIT CAMPUS,
ADITYAPUR-02**

ULR-TC1561526000000060F

Sample Code: - 260407GWD24

Date of Issue: -08.04.2026

Customer Reference No.- CRN/SKL-26/APR-24

Sample Particulars					Sample Details	
Sample Name/Description: Drinking Water					Sample Received date:07.04.2026	
Sample Quantity : 1litre					Sample submitted by: Customer	
Sample pkg. Condition : Good						
Group-Drinking water					Discipline: Chemical	
Test started on: - 07.04.2026			Test completed on :- 07.04.2026		Specification as per APHA 24 th Edition 2023	
Sl. No.	Test Parameter	Unit	Results	Method	Acceptable Limit	Permissible Limit (In Absence of Alternate source)
1	pH at 25 ^o C	-	6.59	APHA 24 th Ed 2023-4500-H B, (Electrometric method)	6.5 - 8.5	No relaxation
2	Total Dissolved Solids at 180 ^o C	mg/L max	596	APHA 24 th Ed 2023-2540 C, (Total Dissolved Solids Dried at 180 ^o C)	500	2000
3	Turbidity	NTU max	1.2	APHA 24 th Ed 2023-2130 B, (Nephelometric method)	1	5
4	Colour	Hazen unit	03	APHA 24 th Ed 2023-2120 B, (Visual Comparison method)	5	15
5	Taste	-	Agreeable	IS 3025 (Part-7) 2023 (Taste Threshold)	Agreeable	Agreeable
6	Odour	-	Agreeable	IS 3025 (Part-5)	Agreeable	Agreeable
7	Total Alkalinity as CaCO ₃	mg/L max	88	APHA 24 th Ed 2023-2320 B, (Titration method)	200	600
8	Total Hardness as CaCO ₃	mg/L max	460	APHA 24 th Ed 2023-2340 C, (EDTA Titration method)	200	600
9	Calcium as Ca	mg/L max	100.8	APHA 24 th Ed 2023-3500 Ca B, (EDTA Titration method)	75	200
10	Magnesium as Mg	mg/L max	49.92	APHA 24 th Ed 2023-3500-Mg B, (Calculation method)	30	100
11	Chloride as Cl	mg/L max	200.48	APHA 24 th Ed 2023-4500 Cl B, (Argentometric method)	250	1000
12	Fluoride as F	mg/L max	0.02	APHA 24 th Ed 2023-4500 F C, (Ion selective electrode method)	1.0	1.50

Remarks:-

Specific contractual notes: -

- ◆ The results listed refer only to the tested sample and applicable parameter
- ◆ This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- ◆ This report can not be reproduced, except when in full, without the written permission of the Lab In-charge
- ◆ Tested Sample shall be retained up to Seven Days from the date of issue of the certificate.
- ◆ The liability of the laboratory is limited to the invoiced amount.
- ◆ Highlighted Result is for exceeding the permissible limit, Sample is at minimum, of poor quality and potentially hazardous.

S. Gope
Authorised Signatory
Sourabhi Gope

Quality Manager

**District Level Water Testing Laboratory
D. W. & S, Saraikela, Jharkhand**

---End of the Report---